

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 10 11 01 AM 1968 County Stamps Paid \$24.75
See Act No. 360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, B. J. McMakin

in consideration of Twenty-Two Thousand, Five Hundred and No/100 (\$22,500.00) -----Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto ANGELINE RITA GIFFORD, her
heirs and assigns forever:

All that certain piece, parcel or lot of land, situate,
lying and being in the State of South Carolina, County of Greenville in
Butler Township, near Walkers Cross roads lying on the South side of Roper
Mountain Road and having the following metes and bounds according to a Plat
entitled property of Curtis and John W. Bagwell made by H. S. Brockman,
dated December 16, 1942 and recorded in the RMC Office for Greenville County
in Plat Book LLL; at Page 131:

BEGINNING at a point in Roper Mountain Road at the joint front
corner of the Lot herein conveyed and property now or formerly owned by
Wiley J. Roberts and running thence S. 86-40 W. 567 feet to a point at the
corner of property now or formerly owned by John W. Bagwell; thence with
said Bagwell property S. 0-41 E. 319.6 feet to a point; thence S. 89-30 E.
501 feet to a point at the corner of property now or formerly owned by
Wiley J. Roberts; thence with said Roberts property N. 0-30 E. 354 feet
to the point of beginning, containing 3.91 acres, more or less, and being
the same property conveyed to the Grantor herein by deed of Otis McMakin
and Marie C. McMakin dated December 19, 1959 and recorded in Deed Book
649, at Page 387.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the
grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of January 1968.

SIGNED, sealed and delivered in the presence of:
Sam A. Quattbaum (SEAL)
D. Paul Campbell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 10th day of January 1968.
Sam A. Quattbaum (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
My Commission Expires: JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
10th day of January 1968.
Sam A. Quattbaum (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
My Commission Expires: JANUARY 1, 1971
RECORDED this 10th day of January 1968 at 11:01 A. M., No. 18809

Mr. B. J. McMakin
Mary Ann McMakin

539.3-1-5.1
- 205-